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Shrine of St. Cuthbert. i ie e o ohu flnc s d F g r. JS t .Â Such altars became the shrines of those saints, and the custom yet pertains to Western Christendom. o f B u i l . Can.Â . 4 sh
ri NES of british sai nts. of placing relics in a cavity of the altar slab beneath the. Holy Stone, or Seal. The same idea prevails where a casket containing relics is placed within an open
altar, as i s th e case i n th e a n ci e n t ch u rc h of St. Ethel d reda i n E ly. Place, Lo n do n , form erly th e chapel of the town ho use of. the bishops of Ely ;or where the tomb of a
saint is in a. f. con ess zo British Library Cataloguing in Publication data. A catalogue record for this book is available from the British Library. 978 1 84825 842 6. Typeset by Regent
Typesetting. Printed and bound in Great Britain by CPI Group (UK) Ltd, Croydon. Contents.Â The shrines of the saints in churches and cathedrals were at the heart of medieval
religion. In a world of darkness and uncertainty, the saints promised encouragement and healing; no wonder their shrines became places of pilgrimage and popularity. Shrines
ensured prestige for cathedrals and the certainty of regular income; the proper housing of shrines led to ambitious building campaigns and, perhaps most important of all, enabled
people from all sections of society to share in the intercession of the saints. Shrines of British saints. James Charles Wall. Shrines of British saints. Â—Close. Read Listen.Â Shrines
of royal saints. Sacrilege. Index. Edition Notes. Series. The antiquary's books. Classifications. Library of Congress. BX4659.G7 W3. Shrines of British saints. by. Wall, James Charles.
Publication date. 1905. Topics. Shrines, Christian saints.Â General remarks on shrines -- St. Alban and St. Amphibalus -- Shrines of virgins and matrons -- Shrines of prelates and
priests -- Shrines of royal saints -- Sacrilege. 27. Addeddate. 2011-07-05 20:21:13. Bookplateleaf. 0007. Call number.Â Thank you very much for posting this book. Great work! 1,367
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permeated with the dust of her saints; but, alas! The sins of her children arrest the continued application of the name The Isle of Saints. Saturated as the land is with saintly remains, it
had, until the sixteenth century, special centres of devotion associated with those more specially honoured, such as St. Edward at Westminster, St. Cuthbert at Durham, and St.
Thomas at Canterbury, and others who gave their names to the towns that rose around their shrines, as St...